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Back Again!

The chill snows of winter, the spring was late. It seemed a weary while to wait for the sun, and for the flowers, and for the birds, and for the showers. But we bided our time, and with patient eyes we watched the dawn of spring. Till at last one April morn'g we were glad to find the sun in the white's yoke. And a rush of wings through the rushing rain. Told us the birds were back again. A joyous shout we heard in the air. Clear, ringing, and full of gladness. A light of heart and so light of wing. A hope of summer, and a love of spring. They seemed to utter with voice sweet, Upon our hearts, a joyous shout. Dainty, delicate, lovely things! Would that my thoughts, like you, had wings To reach your grace, your charm, your cheer. Your face, your smile, your eyes. Free and beautiful gifts of God, Sent from the east, to cheer the heart. Who, in the west, would do you wrong. Check your flight, and your golden song?

BURIED ALIVE.

When old Uncle Pollock died, he left his whole fortune to Peleg Pollock, a cousin forty years his junior. "He's the only one of the name," said Uncle Pollock, when he made the will, "and though I don't like him much, blood is thicker than water." "Naturally, I suppose, I'd rather sooner than he does, but I'm sort of well and comfortable, and unless I get a stroke of paralysis or something, I don't think I'll be in any danger of dying," said Peleg, when he heard of the will. "However, I'll get the will off my mind, and then I'll be settled. You needn't tell Peleg, and then he'll be sure to put nothing in my will that's unbecoming."

So Lawyer Dinkler said nothing. And when one day poor old Pollock was found sitting bolt upright in a great Dutch saddle chair, with a roof to his head, and a light in his eyes, and his hands on his knees, and being called dead by the doctor, "who surely ought to know," everyone said, Peleg was as much surprised at his good fortune as anyone.

He did not know it until after the funeral, of course, and then he burst into tears. "I don't think I could have been more cheerful of Uncle Pollock than I was," he said; "but I don't feel as if I'd half a prophet."

The heir in his own bed that night, and thought for a long while over all that had come and gone. He had the house and lands, and certain sums in the bank, and was to be called rich.

He could marry Miss Poyser, who had always seemed to him a very charming wife for anyone.

"Yes, if that man was a king," said Peleg. "And she is a king," said Peleg. "I'd give her a diamond ring for an engaged ring," said Peleg, with a sigh. "If it had been left me, perhaps it was he said, 'Everything to Peleg Pollock.' But they didn't get it off. They wouldn't try. Seems to me, I'd order he'd have courage to try myself. It's very valuable."

He sat up on his elbow, and looked up at his window. It was a bright night, though white clouds were scudding across a big yellow moon.

He could see the poplars in the graveyard quite plainly from his bed. "Now, I could take the key of the vault," he said, "and go down to the churchyard, and go in with lantern and get that ring off. I calculate I wouldn't be afraid to do it."

He got up as he spoke, and began to dress himself, wrapping well up, and trying a comforter over his ears. "I'll be it a lantern, and opening his window, dropped to the grass below. He passed nobody on the road, and opened the vault easily.

Then he hung the lantern high, and began opening the coffin. Within, as he drew off the lid, he saw no a trifle sight.

Uncle Pollock only seemed asleep. The hand with the ring upon it was crossed outside the other; the ring was still immovable. But Peleg was prepared for this.

He had brought a razor in his pocket. If the ring could not come off the finger must. "Then he would cross the other hand over it.

After all, it could do no good to Uncle Pollock, to moulder into dust with a couple of thousand dollars' worth of jewelry shut up in his coffin. Peleg set the lantern close to the coffin, and began to cut softly. The razor went in easily, but Peleg was not so brave as he thought he was. He shuddered and started back.

In a moment he had turned himself to go on, but as he turned towards the coffin a pair of hands were stretched towards him, one of them dripping with blood. A voice shrieked something. He was clutched closely, and coffin, lantern, himself, and what he supposed to be a ghost, tumbled to the ground together.

And the cut on his finger, plastered up. The news spread. Reporters from several papers arrived before noon, and Uncle Pollock would have been interviewed in his bed but for the doctor's mandate to the contrary. As it was, Peleg saw all comers, and this was the story he told:

"I was a-lying on my bed, a-lookin' at the moon, and sheddin' a few fat tears for my poor Uncle Pollock, who had left me everything, when I kinder thought I heard a voice sayin', 'Rise up, Peleg!' So up I rose. I looked about me, but I saw nothin'. But I heard the voice—'Peleg! Peleg! Mighty me!' 'What does it mean?' And I just put on my things, and took a lantern down as if it was market day, and the voice comes again."

"Peleg," it says, "Peleg, go to the family vault and open up Uncle Pollock's coffin, and cut his finger with a razor for me to see if it's dead."

"So I says, 'Yes, I will,' 'see I will.' 'It's a fearful trial,' 'see I will.' 'I'll go.' 'I takes the razor, and I goes in—the voice before me—and I unscrews the coffin, sees Uncle Pollock in his own bennyvoiced way, and cuts his finger. In a minute blood flows. Up he jumps, throws his arms about me, and I carries him to the doctor's. Here he is alive and gettin' well. Glory be to the power!"

The reporters took his words down, and went away, and Uncle Pollock kept on getting better. One day he went out riding for the first time, and stopped at Miss Poyser's.

Miss Poyser, knitting, sat on the piazza. She smiled at Uncle Pollock, and held out her hand, and said: "Glad to see you well again, Mr. Pollock. And what a romance! What a strange interposition of Providence. How you must love Peleg now."

Uncle Pollock looked at her gravely, and shook his head. "I do thank Providence," he said; "but as for Peleg—them stories is a lot of lies. He came down to the vault to get my ring—to rob the dead! That's the truth, Peggy Poyser. I shan't tell nobody, but I'm going to get a wife to take care of me. I don't want to die of slow poison. I say, Peggy, this ring is the only doctor lookin' off. It's a costly ring, and real pretty. Try it on."

Miss Poyser tried it on. The day she married Uncle Pollock, Peleg went away, with a few hundred dollars in his pocket, to seek his fortune.

Nobody in — knew whether he found it or not.

People say Uncle Pollock was engaged to him; but he keeps his own counsel.

"I won't disgrace my kin," he says to his wife and the doctor, the only participants of his secret. "Blood is thicker than water; but I ain't got no use for Peleg Pollock any longer."

Then Mrs. Pollock looks down at the old Pollock ring shining upon her finger, and shudders.

The Confidant's Hidden Treasure. Just before the late war closed the Wood building, on Second street, was filled with gold and silver coin belonging to the confederacy. The treasure was guarded night and day by a house company, composed of citizens too old or otherwise unfit for the regular army. In this company were two brothers, whose homes were in an adjoining county, but who had refugee, with their families, to Macon. One dark night, when the rain poured down in torrents, and the guards sought refuge in what was then the Methodist book depository, the two brothers, who were among the guards, told their comrades they would keep guard in the rain. While the others were being sheltered from the rain the two men effected an entrance into the building and secured a keg of the gold, which they managed to carry off under cover of the intense darkness and storms.

"His gold was buried on a subsequent night on the land belonging to the brothers. When the war closed they sought to dig up the treasure, but it could not be found. They could only dig at night for fear of being watched by their neighbors, but after a long search they failed to find the money. Two years ago the money was found several hundred yards from the locality at which they had looked for it years ago. They had mistaken the panel of fence that marked the spot. The brothers divided the money and went west to live, and are now enjoying life.

Col. William B. Johnson, who was in charge of the money of the confederacy in Macon, is inclined to discredit the story for the reason that none of the money was missing. He says Mr. Menninger, secretary of the treasury, ordered \$3,500,000 in coin to be sent from Montgomery to Macon. Soon afterward \$1,900,000 was drawn to be sent to Nassau to pay for arms, blankets, etc. This coin was put up in strong kegs, which held each \$50,000 in gold. The silver kegs held \$5,000 each. Several months before Gen. Wilson reached the city the coin was ordered to Columbia, S. C., where there was a depository, and from there to the army. The treasure was guarded on its way to Columbia by thirty citizens of Macon, who brought back a receipt for every keg—Macon (Ga.) Telegraph.

In lieu of a society for the prevention of cruelty to animals in Dakota, the annexed provision is carefully adhered to: "When animals are left huddled in the open air during cold weather or in the nighttime they shall be taken care of by an officer, and the charges therefor shall be a lien upon the animal, and upon conviction any person so leaving them shall pay a fine not to exceed \$25."

An hour a day is devoted by S. N. Silver, of Auburn, Me., to eating. He eats but one meal a day, but no more at this time than if he took the other two daily. This he has kept up for five years, and has in that time increased his weight twenty-five pounds. His wife has had perfect health for the past three years on one meal a day. He says that fifteen or twenty of his acquaintances have adopted the system.

NEGRO FRAILTIES.

Some of the Traits Which the Southern Housekeeper Must Endure.

Light and darkness, sunshine and shadows strangely blend together all through life and in the negro character the good and evil is indiscriminately mixed up, with the down weight in favor of the evil. In all human natures I question if any can call forth as many petty, annoying disagreeable traits of character as that of our ebony-domestic. Self-interest is the ruling power which prompts every action and the reward to come actuates every proffer of assistance.

I do not speak unadvisedly when I affirm that it is a part of the freedman's religion to dislike the white man and to injure and secretly appropriate his property. Still, underlying this general disclaimer there is a species of uncertainty, deference, and humility which is an outcrop of their policy, and not of their true, genuine good will to "do white folks." Yet I think the negro man is less bitter and possesses more agreeable characteristics than the dusky daughters of our soil, for I will place the snaky, contentious, sluggish, "freed lady of color" against a entire domestic world for disagreeableness. They can try you to the utmost limits of your patience and exult in your discomfort and annoyance and maintain their stolid indifference to the end.

It is not generally conceded that the darky is very apt or possessed of unusual inventive genius, yet they combine the two qualities in an unusually excellent degree, for who can deny that a negro is caught in a very tight place they are extremely apt at inventing a very plausible excuse for being in that place. I have known a "hand" to be caught in the field with a well-stuffed bag of corn on his shoulder to solemnly affirm that he "jiss dun tuk dat sack away from a strange nigger and fore de Lord he was jis dat nigger gwine to fetch it to de boss." He wouldn't "in no wise steal corn, kase he could get nuff jis for de axing."

They cling as tenaciously to a fabricated statement of their own fertile imagination as if it were gospel truth, and as unblinking as if their characters for veracity were unimpeachable. Perhaps, just at present, I am not in a very charitable frame of mind toward the darky world, for I am for the twentieth time undergoing the trying ordeal of having my help "seek religion."

This simple statement will call forth the sympathy of many a southern housekeeper, and palliate my bitterness, but for the benefit of the inexperienced I will describe the symptoms of a sinner suffering under the conviction of unpardonable sin. A very long face, with a more mournful expression than the one which denotes "sulk," makes in the proceedings. The flutest air, preoccupied manner, tightly-closed mouth, the marty-like bearing, constitute a picture so fresh and vivid that I should even as I write, be reminded of a crime of serious magnitude, for I should doubt penance must be paid in the shape of a still more lugubrious expression of countenance. Each and every little reprimand is construed into a "cease," which must be borne by the "seeker" with all meekness—the greater the trials the more complete the victory.

Your work is sadly neglected, "kase" your help "ain't got no hart to work while she is seeking de salvation ob her soul," and altogether I hardly can determine which is the greater of the two evils, an acute attack of chills or a prolonged spell of "religion seeking."

But all things must end, and early some morning you will be rudely aroused from the blissful slumber of dreams by the soul-freed shouts of your "hand's trial," and be regaled with the pleasing information that "I see dun cum frew wid the blissful religion ob our Sabors; I's sarched de Lord airy and late, and, tank de High King, I see dun found him; I see bin to de golden gate, I see knocked, and I has entered into de Kingdom; I's a resercted sinner, and I's a promt as white as snow." Knowing full well your "help" is far too happy to descend to the ordinary routine of cooking, breakfast, you mechanically don your own clothes and proceed to the kitchen, while the liberated sinner sallies forth to scatter abroad "de blessed news."

It is just a scene like this, and the enforced necessity of preparing such a meal that suggested this exposure of negro frailties and which prompts the wish that all our work could be done by machinery.

The mere thought is filled with bliss and rest at the same time. I must compromise with my better self by extending to the descendants of our old "uncles and aunts" my best wishes for their future advancement and prosperity, for the kindly remembrance of our "freedmen" is a noble and praiseworthy kind thought for their worthless letter-day representatives. —Philadelphia Times.

A Talking Piano. A representative of the "Societo Anon Des Vienna" has arrived in New York with a talking piano. The piano consists of a representation of the head and face of a man with rather a large mouth and tongue. The larynx and vocal organs are perfectly constructed, and a bellows serves as the lungs. The bellows is worked by the feet, and fourteen letters of the alphabet are on a key board like that of a piano. The keys are played upon, and the mouth opens. The tones can be modulated quickly or slowly and the movements of the public mind and the tongue are similar to natural ones. The sounds of a number of letters not upon the key-board are produced by partly closing or opening the larynx. For instance, "I" is produced by closing the larynx somewhat and striking "D."

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A Singular Fatality.

In the extracts from Gen. Grant's book of "Personal Memoirs" recently given in the dispatches there is an account of his meeting at Appomattox with Gen. Lee to arrange the terms of surrender of the forces under the latter's command. Gen. Grant says: "It occurred at the house of a man named McLean who was a confederate general." This is a mistake. Wilmer McLean, the person referred to, was not in the southern army at all. He was a non-combatant and over the age for conscription at the time of the war. He must, however, have thought there was a fatality attending his movements, as he involuntarily witnessed the first battle of Bull run and the close of the war at Appomattox. He was a native of Alexandria, Va., who, after being engaged for some time in business in that town—the firm of Kerr & McLean, wholesale and retail grocers, was known as well known throughout the surrounding country—moved out near Manassas and engaged in farming. His house was taken by Gen. Beauregard as his headquarters previous to and after the battle of Bull run. McLean moved away from the place after the fight and purchased another place at Appomattox, for the express purpose of removing his family from the scene of war. Instead, however, of succeeding in this the warlike operations, shifted to his immediate neighborhood, and his own house was again occupied for military purposes. It has become famous in history, and the name of its owner, with all his reluctance to be connected with the war, and his endeavor to escape from it, is indelibly associated with the closing scene of the great drama. The table on which the terms of surrender were drawn by Gen. Grant, accepted by Gen. Lee, and signed by them, was purchased by Gen. Ord, and was a conspicuous article of furniture in his parlor at his house at Black point when that officer was in command of the military department of the government. It was the subject of the closing scene of the great drama. The table on which the terms of surrender were drawn by Gen. Grant, accepted by Gen. Lee, and signed by them, was purchased by Gen. Ord, and was a conspicuous article of furniture in his parlor at his house at Black point when that officer was in command of the military department of the government. It was the subject of the closing scene of the great drama. The table on which the terms of surrender were drawn by Gen. Grant, accepted by Gen. Lee, and signed by them, was purchased by Gen. Ord, and was a conspicuous article of furniture in his parlor at his house at Black point when that officer was in command of the military department of the government. It was the subject of the closing scene of the great drama.

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A Kiss on the Shoulder. On one occasion I was to dine with him at the house of Mme. Edmond Adam, who is the editress of the Nouvelle Revue and who has one of the most fashionable salons in Paris. Gen. Gallifet was late. He finally came at 7:15 and advanced toward the hostess who was standing near the mantelpiece. Mme. Adam wore a beautiful dress of black velvet, with a very delicate corsage, above which her brunette beauty shone like a marble of Pradler's. Gallifet advanced, bowed, and said "Sapristi! Those beautiful shoulders!"

And then, in too stiff and soldierly a manner perhaps, he bent over and lightly printed a kiss on her right shoulder.

Mme. Edmond Adam grew rosy with indignation and slapped the general's face.

This did not trouble him in the least. He bowed again with infinite respect and, with a gesture of admirable fatality, said:

"Since I know the price?" And kissed the other shoulder. —San Francisco English.

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There is no ordinal of bullying more severe than that of the House of Commons. Out of about 600 gentlemen who would not incur the expense and trouble of getting into Parliament if they did not cover distinction there are not more than 50 who achieve distinction, and the rest—the 550—are silent voters. Why are so many doomed to silence? At Westminster? How is it that not quite 10 per cent. of the members get the ear of the House? On the average the silent 550 could speak just as well as the talking 50. Nay, among the silent 550 are several who prove by their speaking elsewhere that they are better orators than most of the 50 talkers. It is the bullying that causes their utter failure at Westminster. A very inferior member will get the ear of the House if he is not cowed by bullying, and the most gifted member will be a nobody at Westminster if he is not cowed by bullying. How heroically he endures it! He was not insensitive, but he had the wonderful courage to appear impassive in the hour of defeat, and to seem indifferent to the stinging of ungenerous and ungracious insolence. It is to be observed that he had not the advantage of a public school training, but he was one of those rare men who triumph over disadvantages. On silent six hundred of you had a tithe of the capacity of Benjamin Disraeli to endure bullying, at least 550 of you would be talkers. Oh, what a boon that would be to the nation! Then only the necessary business of the country would be done, and we should be spared any more doctoring and tinkering. —Tinsley's Magazine.

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